First John

Chapter 3

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 3:1

Byz[RP]*:* ιδετε[1] ποταπην[2] αγαπην[3] δεδωκεν[4] ημιν[5] ο[6] πατηρ[7] ινα[8] τεκνα[9] θεου[10] κληθωμεν[11] δια[12] τουτο[13] ο[14] κοσμος[15] ου[16] γινωσκει[17] υμας[18] οτι[19] ουκ[20] εγνω[21] αυτον[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[1]	3	Corr.: 20001^{c}? 20003^{c}? 30424^{c}?
Number of witnesses that were taken into account in the collation[2]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιδετε	IV
ποταπην	IV
αγαπην	IV
δεδωκεν	IV
ημιν	IV
ο	IV
πατηρ	IV
ινα	IV
τεκνα	IV
θεου	IV
κληθωμεν	IV
δια	IX
τουτο	IV
ο	IV
κοσμος	IV

Reading	Earliest attestation (century)
ου	IV
γινωσκει	IV
υμας	IV
οτι	IV
ουκ	IV
εγνω	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.3.1}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XI: 30424

Apparatus

1. **ιδετε]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

    - ειδετε: IV: 20001

2. **ποταπην]** (7/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

3. **αγαπην]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

    - *either missing or lacuna*: X: 20044

4. **δεδωκεν]** (4/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 XIII: 30630

    - εδωκεν: V: 20002 IX: 20020 X: 20044

5. **ημιν]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XIII: 30630

    - υμιν: IV: 20003

6. **ο]** (7/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

7. **πατηρ]** (7/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

8. **ινα]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630

    - αγαπην ινα: X: 20044

9. **τεκνα]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

    - θεου τεκνα: XIII: 30630

10. **θεου]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

   - *either missing or lacuna*: XIII: 30630

11. **κληθωμεν]** (7/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XIII: 30630

12. **δια]** (2/7) →**unanimous**$_{1jo.3.1}$ ‖ IX: 20020

   - και εσμεν: XIII: 30630
   - και εσμεν δια: IV: 20001 20003 V: 20002 X: 20044

13. **τουτο]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

   - *either missing or lacuna*: XIII: 30630

14. **ο]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

   - *either missing or lacuna*: XIII: 30630

15. **κοσμος]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

   - *either missing or lacuna*: XIII: 30630

16. **ου]** (6/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

   - *either missing or lacuna*: XIII: 30630

17. **γινωσκει]** (5/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044

   - γεινωσκει: IV: 20003
   - *either missing or lacuna*: XIII: 30630

18. **υμας]** (3/7) →**unanimous**$_{1jo.3.1}$ ‖ IV: 20001 IX: 20020

- ημας: IV: 20003 V: 20002 X: 20044
- *either missing or lacuna*: XIII: 30630

19. **οτι]** (6/7) →**unanimous**$_{\text{1jo.3.1}}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
    - *either missing or lacuna*: XIII: 30630
20. **ουκ]** (6/7) →**unanimous**$_{\text{1jo.3.1}}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
    - *either missing or lacuna*: XIII: 30630
21. **εγνω]** (6/7) →**unanimous**$_{\text{1jo.3.1}}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
    - *either missing or lacuna*: XIII: 30630
22. **αυτον]** (6/7) →**unanimous**$_{\text{1jo.3.1}}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
    - *either missing or lacuna*: XIII: 30630

Verse 3:2

Byz[RP]*:* αγαπητοι[1] νυν[2] τεκνα[3] θεου[4] εσμεν[5] και[6] ουπω[7] εφανερωθη[8] τι[9] εσομεθα[10] οιδαμεν[11] δε[12] οτι[13] εαν[14] φανερωθη[15] ομοιοι[16] αυτω[17] εσομεθα[18] οτι[19] οψομεθα[20] αυτον[21] καθως[22] εστιν[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 30424
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[3]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[4]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγαπητοι	IV
νυν	IV
τεκνα	IV
θεου	IV
εσμεν	IV
και	IV
ουπω	IV
εφανερωθη	IV
τι	IV
εσομεθα	IV
οιδαμεν	IV
δε	IX
οτι	IV
εαν	IV
φανερωθη	IV

Reading	Earliest attestation (century)
ομοιοι	IV
αυτω	IV
εσομεθα	IV
οτι	IV
οψομεθα	IV
αυτον	IV
καθως	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.2}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20020

- →**A**$_{1jo.3.2}$ **group**, attesting to αγαπητοι νυν τεκνα θεου εσμεν και ουπω εφανερωθη τι εσομεθα οιδαμεν οτι εαν φανερωθη ομοιοι αυτω εσομεθα οτι οψομεθα αυτον καθως εστιν (4): IV: 20001 20003 V: 20002 X: 20044

Apparatus

1. **αγαπητοι]** (5/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$
    - *either missing or lacuna*: XIII: 30630
2. **νυν]** (5/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$
    - *either missing or lacuna*: XIII: 30630
3. **τεκνα]** (5/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$
    - *either missing or lacuna*: XIII: 30630
4. **θεου]** (5/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$
    - *either missing or lacuna*: XIII: 30630
5. **εσμεν]** (5/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$
    - *either missing or lacuna*: XIII: 30630
6. **και]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630
7. **ουπω]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630
8. **εφανερωθη]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630
9. **τι]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630
10. **εσομεθα]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

11. **οιδαμεν]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

12. **δε]** (2/6) →**unanimous**$_{1jo.3.2}$ ‖ XIII: 30630

    - *either missing or lacuna*: →**A**$_{1jo.3.2}$

13. **οτι]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

14. **εαν]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

15. **φανερωθη]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

16. **ομοιοι]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

17. **αυτω]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

18. **εσομεθα]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

19. **οτι]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

20. **οψομεθα]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

21. **αυτον]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

22. **καθως]** (6/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$ ‖ XIII: 30630

23. **εστιν]** (5/6) →**unanimous**$_{1jo.3.2}$ →**A**$_{1jo.3.2}$

    - εστι: XIII: 30630

Verse 3:3

Byz^{RP}: και[1] πας[2] ο[3] εχων[4] την[5] ελπιδα[6] ταυτην[7] επ[8] αυτω[9] αγνιζει[10] εαυτον[11] καθως[12] εκεινος[13] αγνος[14] εστιν[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[6]	**7**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
πας	IV
ο	IV
εχων	IV
την	IV
ελπιδα	IV
ταυτην	IV
επ	IV
αυτω	IV
αγνιζει	IV
εαυτον	IV
καθως	IV
εκεινος	IV
αγνος	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.3}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: IV: 20003 V: 20002 IX: 20020 X: 20044

Apparatus

1. **και]** (7/7) **→unanimous$_{1jo.3.3}$** ‖ IV: 20001 XI: 30424 XIII: 30630
2. **πας]** (7/7) **→unanimous$_{1jo.3.3}$** ‖ IV: 20001 XI: 30424 XIII: 30630
3. **ο]** (7/7) **→unanimous$_{1jo.3.3}$** ‖ IV: 20001 XI: 30424 XIII: 30630
4. **εχων]** (7/7) **→unanimous$_{1jo.3.3}$** ‖ IV: 20001 XI: 30424 XIII: 30630
5. **την]** (7/7) **→unanimous$_{1jo.3.3}$** ‖ IV: 20001 XI: 30424 XIII: 30630
6. **ελπιδα]** (7/7) **→unanimous$_{1jo.3.3}$** ‖ IV: 20001 XI: 30424 XIII: 30630
7. **ταυτην]** (7/7) **→unanimous$_{1jo.3.3}$** ‖ IV: 20001 XI: 30424 XIII: 30630
8. **επ]** (7/7) **→unanimous$_{1jo.3.3}$** ‖ IV: 20001 XI: 30424 XIII: 30630

9. **αυτω]** (6/7) →**unanimous**$_{1jo.3.3}$ ‖ IV: 20001 XIII: 30630
    - αυτωι: XI: 30424
10. **αγνιζει]** (6/7) →**unanimous**$_{1jo.3.3}$ ‖ XI: 30424 XIII: 30630
    - αγνιζι: IV: 20001
11. **εαυτον]** (7/7) →**unanimous**$_{1jo.3.3}$ ‖ IV: 20001 XI: 30424 XIII: 30630
12. **καθως]** (7/7) →**unanimous**$_{1jo.3.3}$ ‖ IV: 20001 XI: 30424 XIII: 30630
13. **εκεινος]** (6/7) →**unanimous**$_{1jo.3.3}$ ‖ XI: 30424 XIII: 30630
    - εκινος: IV: 20001
14. **αγνος]** (7/7) →**unanimous**$_{1jo.3.3}$ ‖ IV: 20001 XI: 30424 XIII: 30630
15. **εστιν]** (5/7) →**unanimous**$_{1jo.3.3}$ ‖ IV: 20001
    - εστι: XI: 30424 XIII: 30630

Verse 3:4

Byz[RP]: πας[1] ο[2] ποιων[3] την[4] αμαρτιαν[5] και[6] την[7] ανομιαν[8] ποιει[9] και[10] η[11] αμαρτια[12] εστιν[13] η[14] ανομια[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XIII: 30630
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	0	None
Number of witnesses that were taken into account in the collation[8]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[7] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
πας	IV
ο	IV
ποιων	IV
την	IV
αμαρτιαν	IV
και	IV
την	IV
ανομιαν	IV
ποιει	IV
και	IV
η	IV
αμαρτια	IV
εστιν	IV
η	IV
ανομια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.4}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(5)**: IV: 20003 V: 20002 IX: 20020 X: 20044 XI: 30424

Apparatus

1. **πας]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001
2. **ο]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001
3. **ποιων]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001
4. **την]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001
5. **αμαρτιαν]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001
6. **και]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001
7. **την]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001
8. **ανομιαν]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001

9. **ποιει]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001

10. **και]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001

11. **η]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001

12. **αμαρτια]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001

13. **εστιν]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001

14. **η]** (5/6) →**unanimous**$_{1jo.3.4}$

    - και η: IV: 20001

15. **ανομια]** (6/6) →**unanimous**$_{1jo.3.4}$ ‖ IV: 20001

Verse 3:5

Byz^{RP}: και[1] οιδατε[2] οτι[3] εκεινος[4] εφανερωθη[5] ινα[6] τας[7] αμαρτιας[8] ημων[9] αρη[10] και[11] αμαρτια[12] εν[13] αυτω[14] ουκ[15] εστιν[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[10]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
οιδατε	IV
οτι	IV
εκεινος	IV
εφανερωθη	IV
ινα	IV
τας	IV
αμαρτιας	IV
ημων	IV
αρη	IV
και	IV
αμαρτια	IV
εν	IV
αυτω	IV
ουκ	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.5}$ group,** ie witnesses that attest a verse identical with Byz^{RP} **(2):** IX: 20020 X: 20044

Apparatus

1. **και]** (6/6) **→unanimous$_{1jo.3.5}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
2. **οιδατε]** (5/6) **→unanimous$_{1jo.3.5}$** ‖ IV: 20003 XI: 30424 XIII: 30630
    - οιδαμεν: IV: 20001
3. **οτι]** (6/6) **→unanimous$_{1jo.3.5}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
4. **εκεινος]** (6/6) **→unanimous$_{1jo.3.5}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
5. **εφανερωθη]** (6/6) **→unanimous$_{1jo.3.5}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
6. **ινα]** (6/6) **→unanimous$_{1jo.3.5}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630

7. **τας**] (6/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630

8. **αμαρτιας**] (6/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630

9. **ημων**] (5/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20001 XI: 30424 XIII: 30630

   - *either missing or lacuna*: IV: 20003

10. **αρη**] (5/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20001 20003 XIII: 30630

    - αρηι: XI: 30424

11. **και**] (6/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630

12. **αμαρτια**] (6/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630

13. **εν**] (5/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20003 XI: 30424 XIII: 30630

    - ουκ εστιν εν: IV: 20001

14. **αυτω**] (5/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20001 20003 XIII: 30630

    - αυτωι: XI: 30424

15. **ουκ**] (5/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20003 XI: 30424 XIII: 30630

    - *either missing or lacuna*: IV: 20001

16. **εστιν**] (4/6) →**unanimous**$_{1jo.3.5}$ ‖ IV: 20003 XI: 30424

    - εστι: XIII: 30630
    - *either missing or lacuna*: IV: 20001

Verse 3:6

Byz[RP]: πας[1] ο[2] εν[3] αυτω[4] μενων[5] ουχ[6] αμαρτανει[7] πας[8] ο[9] αμαρτανων[10] ουχ[11] εωρακεν[12] αυτον[13] ουδε[14] εγνωκεν[15] αυτον[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	X: 20044
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	1	Corr.: 20003c?
Number of witnesses that were taken into account in the collation[12]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
πας	IV
ο	IV
εν	IV
αυτω	IV
μενων	IV
ουχ	IV
αμαρτανει	IV
πας	IV
ο	IV
αμαρτανων	IV
ουχ	IV
εωρακεν	IV
αυτον	IV
ουδε	IV
εγνωκεν	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.6}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: V: 20002 IX: 20020

Apparatus

1. **πας]** (6/6) **→unanimous$_{1jo.3.6}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
2. **ο]** (6/6) **→unanimous$_{1jo.3.6}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
3. **εν]** (6/6) **→unanimous$_{1jo.3.6}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
4. **αυτω]** (6/6) **→unanimous$_{1jo.3.6}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
5. **μενων]** (6/6) **→unanimous$_{1jo.3.6}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
6. **ουχ]** (6/6) **→unanimous$_{1jo.3.6}$** ‖ IV: 20001 20003 XI: 30424 XIII: 30630
7. **αμαρτανει]** (4/6) **→unanimous$_{1jo.3.6}$** ‖ IV: 20003 XIII: 30630

- αμαρτανι: IV: 20001
- ουκ αμαρτανει: XI: 30424

8. **πας]** (6/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630
9. **ο]** (5/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 20003 XIII: 30630
   - ο ο: XI: 30424
10. **αμαρτανων]** (5/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 20003 XIII: 30630
    - δε αμαρτανων: XI: 30424
11. **ουχ]** (6/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630
12. **εωρακεν]** (5/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 XI: 30424 XIII: 30630
    - εορακεν: IV: 20003
13. **αυτον]** (5/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 20003 XI: 30424
    - *either missing or lacuna*: XIII: 30630
14. **ουδε]** (5/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 20003 XI: 30424
    - *either missing or lacuna*: XIII: 30630
15. **εγνωκεν]** (5/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 20003 XI: 30424
    - *either missing or lacuna*: XIII: 30630
16. **αυτον]** (6/6) →**unanimous**$_{1jo.3.6}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630

Verse 3:7

Byz^{RP}*:* τεκνια[1] μηδεις[2] πλανατω[3] υμας[4] ο[5] ποιων[6] την[7] δικαιοσυνην[8] δικαιος[9] εστιν[10] καθως[11] εκεινος[12] δικαιος[13] εστιν[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	0	None
Number of witnesses that were taken into account in the collation[14]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[13] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τεκνια	IV
μηδεις	IV
πλανατω	IV
υμας	IV
ο	IV
ποιων	IV
την	IV
δικαιοσυνην	IV
δικαιος	IV
εστιν	IV
καθως	IV
εκεινος	IV
δικαιος	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.7}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: IV: 20003 IX: 20020 XI: 30424 ‖ Corr.: 20001^{c}?

Apparatus

1. **τεκνια]** (6/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 XIII: 30630
   - παιδια: V: 20002 X: 20044
2. **μηδεις]** (7/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 X: 20044 XIII: 30630
   - μη: V: 20002
3. **πλανατω]** (7/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 X: 20044 XIII: 30630
   - τις πλανατω: V: 20002
4. **υμας]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
5. **ο]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
6. **ποιων]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
7. **την]** (7/7) →**unanimous**$_{1jo.3.7}$ ‖ V: 20002 X: 20044 XIII: 30630

- *either missing or lacuna*: IV: 20001

8. **δικαιοσυνην]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
9. **δικαιος]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
10. **εστιν]** (7/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044
    - εστι: XIII: 30630
11. **καθως]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
12. **εκεινος]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
13. **δικαιος]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
14. **εστιν]** (8/7) →**unanimous**$_{1jo.3.7}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630

Verse 3:8

Byz^{RP}: ο[1] ποιων[2] την[3] αμαρτιαν[4] εκ[5] του[6] διαβολου[7] εστιν[8] οτι[9] απ[10] αρχης[11] ο[12] διαβολος[13] αμαρτανει[14] εις[15] τουτο[16] εφανερωθη[17] ο[18] υιος[19] του[20] θεου[21] ινα[22] λυση[23] τα[24] εργα[25] του[26] διαβολου[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20020
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[15]	0	None
Number of witnesses that were taken into account in the collation[16]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[15] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
ποιων	IV
την	IV
αμαρτιαν	IV
εκ	IV
του	IV
διαβολου	IV
εστιν	IV
οτι	IV
απ	IV
αρχης	IV
ο	IV
διαβολος	IV
αμαρτανει	IV
εις	IV

Reading	Earliest attestation (century)
τουτο	IV
εφανερωθη	IV
ο	IV
υιος	IV
του	IV
θεου	IV
ινα	IV
λυση	IV
τα	IV
εργα	IV
του	IV
διαβολου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.8}$ group, ie witnesses that attest a verse identical with Byz^{RP} (3):** IV: 20003 XI: 30424 XIII: 30630

Apparatus

1. **ο]** (5/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002
   - **και ο:** X: 20044
2. **ποιων]** (5/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 X: 20044
   - **δε ποιων:** V: 20002
3. **την]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044
4. **αμαρτιαν]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044
5. **εκ]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044
6. **του]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044
7. **διαβολου]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044
8. **εστιν]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044
9. **οτι]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044
10. **απ]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044
11. **αρχης]** (6/6) **→unanimous$_{1jo.3.8}$** ‖ IV: 20001 V: 20002 X: 20044

12. **ο]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

13. **διαβολος]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

14. **αμαρτανει]** (5/6) →**unanimous**$_{1jo.3.8}$ ‖ V: 20002 X: 20044

    - αμαρτανι: IV: 20001

15. **εις]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

16. **τουτο]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

17. **εφανερωθη]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

18. **ο]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

19. **υιος]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

20. **του]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

21. **θεου]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

22. **ινα]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

23. **λυση]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

24. **τα]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

25. **εργα]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

26. **του]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

27. **διαβολου]** (6/6) →**unanimous**$_{1jo.3.8}$ ‖ IV: 20001 V: 20002 X: 20044

Verse 3:9

Byz[RP]: πας[1] ο[2] γεγεννημενος[3] εκ[4] του[5] θεου[6] αμαρτιαν[7] ου[8] ποιει[9] οτι[10] σπερμα[11] αυτου[12] εν[13] αυτω[14] μενει[15] και[16] ου[17] δυναται[18] αμαρτανειν[19] οτι[20] εκ[21] του[22] θεου[23] γεγεννηται[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 30424
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[18]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[17]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πας	IV
ο	IV
γεγεννημενος	IV
εκ	IV
του	IV
θεου	IV
αμαρτιαν	IV
ου	IV
ποιει	IV
οτι	IV
σπερμα	IV
αυτου	IV
εν	IV
αυτω	IV
μενει	IV

Reading	Earliest attestation (century)
και	IV
ου	IV
δυναται	IV
αμαρτανειν	IV
οτι	IV
εκ	IV
του	IV
θεου	IV
γεγεννηται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (**2**): IV: 20003 V: 20002

Apparatus

1. **πας]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
2. **ο]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
3. **γεγεννημενος]** (5/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044
   - γεγενημενος: XIII: 30630
4. **εκ]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
5. **του]** (5/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 XIII: 30630
   - *either missing or lacuna*: X: 20044
6. **θεου]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
7. **αμαρτιαν]** (5/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 XIII: 30630
   - *either missing or lacuna*: X: 20044
8. **ου]** (5/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 XIII: 30630
   - ουχ: X: 20044
9. **ποιει]** (5/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 XIII: 30630
   - αμαρτανει: X: 20044

10. **οτι]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

11. **σπερμα]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

12. **αυτου]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

13. **εν]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

14. **αυτω]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

15. **μενει]** (3/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001

    - μέ νει: IX: 20020 X: 20044 XIII: 30630

16. **και]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

17. **ου]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

18. **δυναται]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

19. **αμαρτανειν]** (5/6) →**unanimous**$_{1jo.3.9}$ ‖ IX: 20020 X: 20044 XIII: 30630

    - αμαρτανιν: IV: 20001

20. **οτι]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

21. **εκ]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

22. **του]** (5/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 XIII: 30630

    - *either missing or lacuna*: X: 20044

23. **θεου]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

24. **γεγεννηται]** (6/6) →**unanimous**$_{1jo.3.9}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

Verse 3:10

Byz^{RP}: εν[1] τουτω[2] φανερα[3] εστιν[4] τα[5] τεκνα[6] του[7] θεου[8] και[9] τα[10] τεκνα[11] του[12] διαβολου[13] πας[14] ο[15] μη[16] ποιων[17] δικαιοσυνην[18] ουκ[19] εστιν[20] εκ[21] του[22] θεου[23] και[24] ο[25] μη[26] αγαπων[27] τον[28] αδελφον[29] αυτου[30]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[19]	2	Corr.: 20003^c? 30424^c?
Number of witnesses that were taken into account in the collation[20]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
τουτω	IV
φανερα	IV
εστιν	IV
τα	IV
τεκνα	IV
του	IV
θεου	IV
και	IV
τα	IV
τεκνα	IV

Reading	Earliest attestation (century)
του	IV
διαβολου	IV
πας	IV
ο	IV
μη	IV
ποιων	IV
δικαιοσυνην	IV
ουκ	IV
εστιν	IV
εκ	IV
του	IV
θεου	IV
και	IV
ο	IV
μη	IV
αγαπων	IV
τον	IV
αδελφον	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.10}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- **→A$_{1jo.3.10}$ group**, attesting to εν τουτω φανερα εστι τα τεκνα του θεου και τα τεκνα του διαβολου πας ο μη ποιων δικαιοσυνην ουκ εστιν εκ του θεου και ο μη αγαπων τον αδελφον αυτου (2): XI: 30424 XIII: 30630

Apparatus

1. **εν]** (7/7) **→unanimous$_{1jo.3.10}$ →A$_{1jo.3.10}$** ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
2. **τουτω]** (6/7) **→unanimous$_{1jo.3.10}$ →A$_{1jo.3.10}$** ‖ IV: 20001 V: 20002 X: 20044
    - τουτο: IX: 20020
3. **φανερα]** (7/7) **→unanimous$_{1jo.3.10}$ →A$_{1jo.3.10}$** ‖ IV: 20001 V: 20002 IX: 20020 X: 20044

4. **εστιν]** (5/7) →**unanimous**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044

   - εστι: →**A**$_{1jo.3.10}$

5. **τα]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
6. **τεκνα]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
7. **του]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
8. **θεου]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
9. **και]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
10. **τα]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
11. **τεκνα]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
12. **του]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
13. **διαβολου]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
14. **πας]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
15. **ο]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
16. **μη]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
17. **ποιων]** (6/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020

- ων: X: 20044

18. **δικαιοσυνην]** (4/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IX: 20020

    - δικαιος: X: 20044
    - δικεοσυνην: IV: 20001
    - την δικαιοσυνην: V: 20002

19. **ουκ]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
20. **εστιν]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
21. **εκ]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
22. **του]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
23. **θεου]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
24. **και]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
25. **ο]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
26. **μη]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
27. **αγαπων]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
28. **τον]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
29. **αδελφον]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044
30. **αυτου]** (7/7) →**unanimous**$_{1jo.3.10}$ →**A**$_{1jo.3.10}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044

Verse 3:11

Byz^{RP}: οτι[1] αυτη[2] εστιν[3] η[4] αγγελια[5] ην[6] ηκουσατε[7] απ[8] αρχης[9] ινα[10] αγαπωμεν[11] αλληλους[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	1	Corr.: 30424[c]?
Number of witnesses that were taken into account in the collation[22]	**7**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οτι	IV
αυτη	IV
εστιν	IV
η	IV
αγγελια	IV
ην	IV
ηκουσατε	IV
απ	IV
αρχης	IV
ινα	IV
αγαπωμεν	IV
αλληλους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 IX: 20020 XI: 30424
- →**A**$_{1jo.3.11}$ **group**, attesting to οτι αυτη εστιν η επαγγελια ην ηκουσατε απ αρχης ινα αγαπωμεν αλληλους (2): X: 20044 XIII: 30630

Apparatus

1. **οτι]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002
2. **αυτη]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002
3. **εστιν]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002
4. **η]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002
5. **αγγελια]** (3/7) →**unanimous**$_{1jo.3.11}$
   - αγγελεια: V: 20002
   - επαγγελια: →**A**$_{1jo.3.11}$ ‖ IV: 20001
6. **ην]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002
7. **ηκουσατε]** (6/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ V: 20002
   - ηκουσαται: IV: 20001
8. **απ]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002
9. **αρχης]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002

10. **ινα]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002

11. **αγαπωμεν]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002

12. **αλληλους]** (7/7) →**unanimous**$_{1jo.3.11}$ →**A**$_{1jo.3.11}$ ‖ IV: 20001 V: 20002

Verse 3:12

Byz^{RP}*:* ου[1] καθως[2] καιν[3] εκ[4] του[5] πονηρου[6] ην[7] και[8] εσφαξεν[9] τον[10] αδελφον[11] αυτου[12] και[13] χαριν[14] τινος[15] εσφαξεν[16] αυτον[17] οτι[18] τα[19] εργα[20] αυτου[21] πονηρα[22] ην[23] τα[24] δε[25] του[26] αδελφου[27] αυτου[28] δικαια[29]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[23]	0	None
Number of witnesses that were taken into account in the collation[24]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[23] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ου	IV
καθως	IV
καιν	IV
εκ	IV
του	IV
πονηρου	IV
ην	IV
και	IV
εσφαξεν	IV
τον	IV
αδελφον	IV
αυτου	IV
και	IV
χαριν	IV
τινος	IV
εσφαξεν	IV
αυτον	IV
οτι	IV
τα	IV

Reading	Earliest attestation (century)
εργα	IV
αυτου	IV
πονηρα	IV
ην	IV
τα	IV
δε	IV
του	IV
αδελφου	IV
αυτου	IV
δικαια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.12}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 X: 20044
- →**A**$_{1jo.3.12}$ **group**, attesting to ου καθως καιν εκ του πονηρου ην και εσφαξε τον αδελφον αυτου και χαριν τινος εσφαξεν αυτον οτι τα εργα αυτου πονηρα ην τα δε του αδελφου αυτου δικαια (3): IX: 20020 XI: 30424 XIII: 30630

Apparatus

1. **ου]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
2. **καθως]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
3. **καιν]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
4. **εκ]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
5. **του]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
6. **πονηρου]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
7. **ην]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
8. **και]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
9. **εσφαξεν]** (4/7) →**unanimous**$_{1jo.3.12}$ ‖ IV: 20001
    - εσφαξε: →**A**$_{1jo.3.12}$
10. **τον]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001
11. **αδελφον]** (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

12. αυτου] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

13. και] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

14. χαριν] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

15. τινος] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

16. εσφαξεν] (6/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$

    - εσσφαξεν: IV: 20001

17. αυτον] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

18. οτι] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

19. τα] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

20. εργα] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

21. αυτου] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

22. πονηρα] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

23. ην] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

24. τα] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

25. δε] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

26. του] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

27. αδελφου] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

28. αυτου] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

29. δικαια] (7/7) →**unanimous**$_{1jo.3.12}$ →**A**$_{1jo.3.12}$ ‖ IV: 20001

Verse 3:13

Byz[RP]: μη[1] θαυμαζετε[2] αδελφοι[3] μου[4] ει[5] μισει[6] υμας[7] ο[8] κοσμος[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	2	Corr.: 20003^{c}? 30424^{c}?
Number of witnesses that were taken into account in the collation[26]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μη	IV
θαυμαζετε	IV
αδελφοι	IV
μου	IX
ει	IV
μισει	V
υμας	IV
ο	IV
κοσμος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.13}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IX: 20020 XI: 30424 XIII: 30630

Apparatus

1. **μη]** (5/7) →**unanimous**$_{1jo.3.13}$ ‖ IV: 20003 V: 20002
    - καὶ μη: IV: 20001 X: 20044
2. **θαυμαζετε]** (7/7) →**unanimous**$_{1jo.3.13}$ ‖ IV: 20001 20003 V: 20002 X: 20044
3. **αδελφοι]** (7/7) →**unanimous**$_{1jo.3.13}$ ‖ IV: 20001 20003 V: 20002 X: 20044
4. **μου]** (3/7) →**unanimous**$_{1jo.3.13}$
    - *either missing or lacuna*: IV: 20001 20003 V: 20002 X: 20044
5. **ει]** (7/7) →**unanimous**$_{1jo.3.13}$ ‖ IV: 20001 20003 V: 20002 X: 20044
6. **μισει]** (5/7) →**unanimous**$_{1jo.3.13}$ ‖ V: 20002 X: 20044
    - μεισει: IV: 20003
    - μισι: IV: 20001
7. **υμας]** (7/7) →**unanimous**$_{1jo.3.13}$ ‖ IV: 20001 20003 V: 20002 X: 20044
8. **ο]** (7/7) →**unanimous**$_{1jo.3.13}$ ‖ IV: 20001 20003 V: 20002 X: 20044
9. **κοσμος]** (7/7) →**unanimous**$_{1jo.3.13}$ ‖ IV: 20001 20003 V: 20002 X: 20044

Verse 3:14

Byz^{RP}: ημεις[1] οιδαμεν[2] οτι[3] μεταβεβηκαμεν[4] εκ[5] του[6] θανατου[7] εις[8] την[9] ζωην[10] οτι[11] αγαπωμεν[12] τους[13] αδελφους[14] ο[15] μη[16] αγαπων[17] τον[18] αδελφον[19] μενει[20] εν[21] τω[22] θανατω[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XIII: 30630
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[27]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[28]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	IV
οιδαμεν	IV
οτι	IV
μεταβεβηκαμεν	IV
εκ	IV
του	IV
θανατου	IV
εις	IV
την	IV
ζωην	IV
οτι	IV
αγαπωμεν	IV
τους	IV
αδελφους	IV
ο	IV
μη	IV
αγαπων	IV
τον	IX

Reading	Earliest attestation (century)
αδελφον	IX
μενει	IV
εν	IV
τω	IV
θανατω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1jo.3.14}$ **group**, attesting to ημεις οιδαμεν οτι μεταβεβηκαμεν εκ του θανατου εις την ζωην οτι αγαπωμεν τους αδελφους ο μη αγαπων μενει εν τω θανατω (2): IV: 20003 V: 20002

Apparatus

1. **ημεις]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
2. **οιδαμεν]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
3. **οτι]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
4. **μεταβεβηκαμεν]** (5/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IX: 20020 X: 20044 XI: 30424
    - μεταβεβηκεν: IV: 20001
5. **εκ]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
6. **του]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
7. **θανατου]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
8. **εις]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
9. **την]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
10. **ζωην]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
11. **οτι]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
12. **αγαπωμεν]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
13. **τους]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
14. **αδελφους]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
15. **ο]** (4/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IX: 20020 XI: 30424
    - ημων ο: IV: 20001 X: 20044
16. **μη]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
17. **αγαπων]** (6/6) →$\mathbf{A}_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424

18. **τον]** (3/6) IX: 20020 X: 20044 XI: 30424

- *either missing or lacuna*: →**A**$_{1jo.3.14}$ ‖ IV: 20001

19. **αδελφον]** (3/6) IX: 20020 X: 20044 XI: 30424

- *either missing or lacuna*: →**A**$_{1jo.3.14}$ ‖ IV: 20001

20. **μενει]** (4/6) →**A**$_{1jo.3.14}$ ‖ IV: 20001 XI: 30424

- μέ νει: IX: 20020 X: 20044

21. **εν]** (6/6) →**A**$_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424
22. **τω]** (5/6) →**A**$_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044

- τωι: XI: 30424

23. **θανατω]** (5/6) →**A**$_{1jo.3.14}$ ‖ IV: 20001 IX: 20020 X: 20044

- θανατωι: XI: 30424

Verse 3:15

Byz^{RP}: πας[1] ο[2] μισων[3] τον[4] αδελφον[5] αυτου[6] ανθρωποκτονος[7] εστιν[8] και[9] οιδατε[10] οτι[11] πας[12] ανθρωποκτονος[13] ουκ[14] εχει[15] ζωην[16] αιωνιον[17] εν[18] εαυτω[19] μενουσαν[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	IV: 20003 XI: 30424
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[29]	0	None
Number of witnesses that were taken into account in the collation[30]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[29] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
πας	IV
ο	IV
μισων	IV
τον	IV
αδελφον	IV
αυτου	IV
ανθρωποκτονος	IV
εστιν	IV
και	IV
οιδατε	IV
οτι	IV
πας	IV
ανθρωποκτονος	IV
ουκ	IV
εχει	IV
ζωην	IV
αιωνιον	IV
εν	IV
εαυτω	IV

Reading	Earliest attestation (century)
μενουσαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.15}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 V: 20002 IX: 20020 X: 20044

Apparatus

1. **πας]** (5/5) **→unanimous$_{1jo.3.15}$** ‖ XIII: 30630
2. **ο]** (5/5) **→unanimous$_{1jo.3.15}$** ‖ XIII: 30630
3. **μισων]** (5/5) **→unanimous$_{1jo.3.15}$** ‖ XIII: 30630

4. **τον]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
5. **αδελφον]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
6. **αυτου]** (4/5) →**unanimous**$_{1jo.3.15}$
   - [?]υτου: XIII: 30630
7. **ανθρωποκτονος]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
8. **εστιν]** (4/5) →**unanimous**$_{1jo.3.15}$
   - εστι: XIII: 30630
9. **και]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
10. **οιδατε]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
11. **οτι]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
12. **πας]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
13. **ανθρωποκτονος]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
14. **ουκ]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
15. **εχει]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
16. **ζωην]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
17. **αιωνιον]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
18. **εν]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
19. **εαυτω]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630
20. **μενουσαν]** (5/5) →**unanimous**$_{1jo.3.15}$ ‖ XIII: 30630

Verse 3:16

Byz^{RP}: εν [1] τουτω [2] εγνωκαμεν [3] την [4] αγαπην [5] οτι [6] εκεινος [7] υπερ [8] ημων [9] την [10] ψυχην [11] αυτου [12] εθηκεν [13] και [14] ημεις [15] οφειλομεν [16] υπερ [17] των [18] αδελφων [19] τας [20] ψυχας [21] τιθεναι [22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	IX: 20020 X: 20044
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[31]	0	None
Number of witnesses that were taken into account in the collation[32]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	IV
τουτω	IV
εγνωκαμεν	IV
την	IV
αγαπην	IV
οτι	IV
εκεινος	IV
υπερ	IV
ημων	IV
την	IV
ψυχην	IV
αυτου	IV
εθηκεν	IV
και	IV
ημεις	IV
οφειλομεν	IV
υπερ	IV
των	IV
αδελφων	IV

Reading	Earliest attestation (century)
τας	IV
ψυχας	IV
τιθεναι	XI

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.16}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XI: 30424
- →**A**$_{1jo.3.16}$ **group**, attesting to εν τουτω εγνωκαμεν την αγαπην οτι εκεινος υπερ ημων την ψυχην αυτου εθηκεν και ημεις οφειλομεν υπερ των αδελφων τας ψυχας θειναι (2): IV: 20003 V: 20002

Apparatus

1. **εν]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
2. **τουτω]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
3. **εγνωκαμεν]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
4. **την]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
5. **αγαπην]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
6. **οτι]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
7. **εκεινος]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
8. **υπερ]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
9. **ημων]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
10. **την]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
11. **ψυχην]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
12. **αυτου]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
13. **εθηκεν]** (4/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001
    - εθηκε: XIII: 30630
14. **και]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
15. **ημεις]** (4/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ XIII: 30630
    - ημις: IV: 20001
16. **οφειλομεν]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630

17. **υπερ]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
18. **των]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
19. **αδελφων]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
20. **τας]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
21. **ψυχας]** (5/5) →**unanimous**$_{1jo.3.16}$ →**A**$_{1jo.3.16}$ ‖ IV: 20001 XIII: 30630
22. **τιθεναι]** (2/5) →**unanimous**$_{1jo.3.16}$ ‖ XIII: 30630
    - θειναι: →**A**$_{1jo.3.16}$ ‖ IV: 20001

Verse 3:17

Byz^{RP}*:* ος[1] δ[2] αν[3] εχη[4] τον[5] βιον[6] του[7] κοσμου[8] και[9] θεωρη[10] τον[11] αδελφον[12] αυτου[13] χρειαν[14] εχοντα[15] και[16] κλειση[17] τα[18] σπλαγχνα[19] αυτου[20] απ[21] αυτου[22] πως[23] η[24] αγαπη[25] του[26] θεου[27] μενει[28] εν[29] αυτω[30]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[33]	2	Corr.: 20003^{c}? 30424^{c}?
Number of witnesses that were taken into account in the collation[34]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	IV
δ	IV
αν	IV
εχη	IV
τον	IV
βιον	IV
του	IV
κοσμου	IV
και	IV
θεωρη	IV
τον	IV
αδελφον	IV
αυτου	IV
χρειαν	IV
εχοντα	IV

Reading	Earliest attestation (century)
και	IV
κλεισῃ	IV
τα	IV
σπλαγχνα	IV
αυτου	IV
απ	IV
αυτου	IV
πως	IV
η	IV
αγαπη	IV
του	IV
θεου	IV
μενει	IV
εν	IV
αυτω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.3.17}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **ος]** (7/7) **→unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
2. **δ]** (7/7) **→unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
3. **αν]** (7/7) **→unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
4. **εχη]** (5/7) **→unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
    - εχει: IX: 20020
    - εχηι: XI: 30424

5. **τον]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

6. **βιον]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

7. **του]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

8. **κοσμου]** (6/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - [?]: V: 20002

9. **και]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

10. **θεωρη]** (5/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630

    - [?]: XI: 30424
    - θεωρει: IX: 20020

11. **τον]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

12. **αδελφον]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

13. **αυτου]** (6/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - [?]του: V: 20002

14. **χρειαν]** (5/7) →**unanimous**$_{1jo.3.17}$ ‖ IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - χριαν: IV: 20001 V: 20002

15. **εχοντα]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

16. **και]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

17. **κλεισῃ]** (3/7) →**unanimous**$_{1jo.3.17}$ ‖ X: 20044 XIII: 30630

    - [?]: XI: 30424
    - κλ[?]σῃ: V: 20002
    - κλησει: IX: 20020
    - κλισῃ: IV: 20001

18. **τα]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

19. **σπλαγχνα]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

20. **αυτου]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

21. **απ]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

22. **αυτου]** (6/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 IX: 20020 X: 20044 XI: 30424 XIII: 30630

    - α[?]του: V: 20002

23. **πως]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

24. **η]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

25. **αγαπη]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

26. **του]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

27. **θεου]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

28. **μενει]** (5/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 XI: 30424

- με: XIII: 30630
- μενη: X: 20044

29. **εν]** (5/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 X: 20044 XI: 30424

- ʹ νει εν: XIII: 30630
- ˜ εν: IX: 20020

30. **αυτω]** (7/7) →**unanimous**$_{1jo.3.17}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

Verse 3:18

Byz[RP]*:* τεκνια[1] μου[2] μη[3] αγαπωμεν[4] λογω[5] μηδε[6] τη[7] γλωσση[8] αλλ[9] εν[10] εργω[11] και[12] αληθεια[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	0	None
Number of witnesses that were taken into account in the collation[36]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[35] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τεκνια	IV
μου	IX
μη	IV
αγαπωμεν	IV
λογω	IV
μηδε	IV
τη	IV
γλωσση	IV
αλλ	IV
εν	IV
εργω	IV
και	IV
αληθεια	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.18}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τεκνια]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
2. **μου]** (2/7) IX: 20020 XI: 30424
    - *either missing or lacuna*: IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
3. **μη]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
4. **αγαπωμεν]** (6/7) IV: 20001 20003 V: 20002 IX: 20020 XI: 30424 XIII: 30630
    - αγαπατε: X: 20044
5. **λογω]** (5/7) IV: 20001 V: 20002 IX: 20020 XI: 30424 XIII: 30630
    - [?]γω: IV: 20003
    - εν λογω: X: 20044
6. **μηδε]** (6/7) IV: 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

- *either missing or lacuna*: IV: 20001

7. **τη]** (4/7) IV: 20003 V: 20002 IX: 20020 XIII: 30630

   - και: IV: 20001
   - τηι: XI: 30424
   - *either missing or lacuna*: X: 20044

8. **γλωσση]** (5/7) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

   - γλωσσει: IX: 20020
   - γλωσσηι: XI: 30424

9. **αλλ]** (4/7) IV: 20003 IX: 20020 XI: 30424 XIII: 30630

   - αλλα: IV: 20001 V: 20002 X: 20044

10. **εν]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

11. **εργω]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

12. **και]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

13. **αληθεια]** (5/7) V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

   - αληθε[?]: IV: 20003
   - αληθια: IV: 20001

Verse 3:19

Byz[RP]: και[1] εν[2] τουτω[3] γινωσκομεν[4] οτι[5] εκ[6] της[7] αληθειας[8] εσμεν[9] και[10] εμπροσθεν[11] αυτου[12] πεισομεν[13] τας[14] καρδιας[15] ημων[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[37]	2	Corr.: 20002[c]? 30424[c]?
Number of witnesses that were taken into account in the collation[38]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[37]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
εν	IV
τουτω	IV
γινωσκομεν	IX
οτι	IV
εκ	IV
της	IV
αληθειας	IV
εσμεν	IV
και	IV
εμπροσθεν	IV
αυτου	IV
πεισομεν	IV
τας	IV
καρδιας	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.19}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IX: 20020 XI: 30424

Apparatus

1. **και]** (5/7) **→unanimous$_{1jo.3.19}$** ‖ IV: 20001 X: 20044 XIII: 30630
   - *either missing or lacuna*: IV: 20003 V: 20002
2. **εν]** (6/7) **→unanimous$_{1jo.3.19}$** ‖ IV: 20001 20003 V: 20002 X: 20044
   - εκ: XIII: 30630
3. **τουτω]** (6/7) **→unanimous$_{1jo.3.19}$** ‖ IV: 20001 20003 V: 20002 X: 20044
   - τουτου: XIII: 30630
4. **γινωσκομεν]** (2/7) **→unanimous$_{1jo.3.19}$**
   - γνωσομεθα: IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

5. **οτι]** (7/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
6. **εκ]** (7/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
7. **της]** (7/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
8. **αληθειας]** (7/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
9. **εσμεν]** (7/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
10. **και]** (7/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
11. **εμπροσθεν]** (6/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20003 V: 20002 X: 20044 XIII: 30630
    - εκπροσθεν: IV: 20001
12. **αυτου]** (7/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
13. **πεισομεν]** (4/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003
    - πεισωμεν: X: 20044 XIII: 30630
    - πισομεν: V: 20002
14. **τας]** (4/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 XIII: 30630
    - την: IV: 20003 V: 20002 X: 20044
15. **καρδιας]** (4/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 XIII: 30630
    - καρδιαν: IV: 20003 V: 20002 X: 20044
16. **ημων]** (7/7) →**unanimous**$_{1jo.3.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

Verse 3:20

Byz^{RP}: οτι[1] εαν[2] καταγινωσκη[3] ημων[4] η[5] καρδια[6] οτι[7] μειζων[8] εστιν[9] ο[10] θεος[11] της[12] καρδιας[13] ημων[14] και[15] γινωσκει[16] παντα[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 30424
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[39]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[40]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[39]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XIII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
εαν	IV
καταγινωσκη	V
ημων	IV
η	IV
καρδια	IV
οτι	IV
μειζων	IV
εστιν	IV
ο	IV
θεος	IV
της	IV
καρδιας	IV
ημων	IV
και	IV
γινωσκει	IX
παντα	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.20}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): XIII: 30630

Apparatus

1. **οτι]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
2. **εαν]** (5/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 IX: 20020 X: 20044
    - αν: V: 20002
3. **καταγινωσκη]** (2/6) →**unanimous**$_{1jo.3.20}$ ‖ V: 20002

- καταγεινωσκη: IV: 20003
- καταγιγνωσκη: IV: 20001
- καταγινωσκει: IX: 20020
- μη καταγινωσκη: X: 20044

4. **ημων]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
5. **η]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
6. **καρδια]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
7. **οτι]** (5/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 IX: 20020 X: 20044
   - *either missing or lacuna*: V: 20002
8. **μειζων]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
9. **εστιν]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
10. **ο]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
11. **θεος]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
12. **της]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
13. **καρδιας]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
14. **ημων]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
15. **και]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
16. **γινωσκει]** (3/6) →**unanimous**$_{1jo.3.20}$ ‖ IX: 20020 X: 20044

- **γεινωσκει:** IV: 20003 V: 20002
- **γινωσκι:** IV: 20001

17. **παντα]** (6/6) →**unanimous**$_{1jo.3.20}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

Verse 3:21

Byz[RP]: αγαπητοι[1] εαν[2] η[3] καρδια[4] ημων[5] μη[6] καταγινωσκη[7] ημων[8] παρρησιαν[9] εχομεν[10] προς[11] τον[12] θεον[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[42]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγαπητοι	IV
εαν	IV
η	IV
καρδια	IV
ημων	IV
μη	IV
καταγινωσκη	X
ημων	IV
παρρησιαν	IV
εχομεν	IV
προς	IV
τον	IV
θεον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.3.21}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: XI: 30424 XIII: 30630

Apparatus

1. **αγαπητοι]** (6/7) **→unanimous**$_{1jo.3.21}$ ‖ IV: 20003 V: 20002 IX: 20020 X: 20044
   - αδελφοι: IV: 20001
2. **εαν]** (6/7) **→unanimous**$_{1jo.3.21}$ ‖ IV: 20001 20003 IX: 20020 X: 20044
   - αν: V: 20002
3. **η]** (7/7) **→unanimous**$_{1jo.3.21}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
4. **καρδια]** (7/7) **→unanimous**$_{1jo.3.21}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
5. **ημων]** (4/7) **→unanimous**$_{1jo.3.21}$ ‖ IV: 20001 IX: 20020

- *either missing or lacuna*: IV: 20003 V: 20002 X: 20044

6. **μη]** (7/7) →**unanimous**$_{1jo.3.21}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
7. **καταγινωσκη]** (3/7) →**unanimous**$_{1jo.3.21}$ ‖ X: 20044

   - [?]αταγειvωσκη: IV: 20003
   - καταγινωσκει: V: 20002 IX: 20020
   - καταγινωσκω: IV: 20001

8. **ημων]** (6/7) →**unanimous**$_{1jo.3.21}$ ‖ IV: 20001 V: 20002 IX: 20020 X: 20044

   - *either missing or lacuna*: IV: 20003

9. **παρρησιαν]** (7/7) →**unanimous**$_{1jo.3.21}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
10. **εχομεν]** (5/7) →**unanimous**$_{1jo.3.21}$ ‖ IV: 20001 V: 20002 IX: 20020

    - εχει: IV: 20003 X: 20044

11. **προς]** (7/7) →**unanimous**$_{1jo.3.21}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
12. **τον]** (7/7) →**unanimous**$_{1jo.3.21}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044
13. **θεον]** (7/7) →**unanimous**$_{1jo.3.21}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 X: 20044

Verse 3:22

Byz^{RP}*:* και[1] ο[2] εαν[3] αιτωμεν[4] λαμβανομεν[5] παρ[6] αυτου[7] οτι[8] τας[9] εντολας[10] αυτου[11] τηρουμεν[12] και[13] τα[14] αρεστα[15] ενωπιον[16] αυτου[17] ποιουμεν[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[43]	0	None
Number of witnesses that were taken into account in the collation[44]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ο	IV
εαν	IV
αιτωμεν	IV
λαμβανομεν	IV
παρ	IX
αυτου	IV
οτι	IV
τας	IV
εντολας	IV
αυτου	IV
τηρουμεν	IV
και	IV
τα	IV
αρεστα	IV
ενωπιον	IV
αυτου	IV
ποιουμεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.3.22}$ group,** ie witnesses that attest a verse identical with Byz^{RP} **(2):** IX: 20020 XI: 30424

Apparatus

1. **και]** (7/7) **→unanimous$_{1jo.3.22}$** ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
2. **ο]** (7/7) **→unanimous$_{1jo.3.22}$** ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
3. **εαν]** (6/7) **→unanimous$_{1jo.3.22}$** ‖ IV: 20001 V: 20002 X: 20044 XIII: 30630
    - αν: IV: 20003
4. **αιτωμεν]** (5/7) **→unanimous$_{1jo.3.22}$** ‖ IV: 20003 V: 20002 XIII: 30630
    - αιτωμεθα: IV: 20001 X: 20044

5. **λαμβανομεν]** (6/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 X: 20044 XIII: 30630

   - λαμβανωμεν: V: 20002

6. **παρ]** (2/7) →**unanimous**$_{1jo.3.22}$

   - απ: IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

7. **αυτου]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

8. **οτι]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

9. **τας]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

10. **εντολας]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

11. **αυτου]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

12. **τηρουμεν]** (4/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20003 XIII: 30630

    - τηρωμεν: IV: 20001 V: 20002 X: 20044

13. **και]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

14. **τα]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

15. **αρεστα]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

16. **ενωπιον]** (6/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 XIII: 30630

    - αυτου ενωπιον: X: 20044

17. **αυτου]** (7/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

18. **ποιουμεν]** (6/7) →**unanimous**$_{1jo.3.22}$ ‖ IV: 20001 20003 V: 20002 XIII: 30630

    - ποιωμεν: X: 20044

Verse 3:23

Byz^{RP}: και[1] αυτη[2] εστιν[3] η[4] εντολη[5] αυτου[6] ινα[7] πιστευσωμεν[8] τω[9] ονοματι[10] του[11] υιου[12] αυτου[13] ιησου[14] χριστου[15] και[16] αγαπωμεν[17] αλληλους[18] καθως[19] εδωκεν[20] εντολην[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[45]	1	Corr.: 30424[c]?
Number of witnesses that were taken into account in the collation[46]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[45]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
αυτη	IV
εστιν	IV
η	IV
εντολη	IV
αυτου	IV
ινα	IV
πιστευσωμεν	IV
τω	IV
ονοματι	IV
του	IV
υιου	IV
αυτου	IV
ιησου	IV
χριστου	IV

Reading	Earliest attestation (century)
και	IV
αγαπωμεν	IV
αλληλους	IV
καθως	IV
εδωκεν	IV
εντολην	IX

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.23}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20020

Apparatus

1. **και**] (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
   - [?]: VI: 20245
2. **αυτη**] (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
   - *either missing or lacuna*: VI: 20245
3. **εστιν**] (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
   - *either missing or lacuna*: VI: 20245
4. **η**] (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
   - *either missing or lacuna*: VI: 20245
5. **εντολη**] (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
   - *either missing or lacuna*: VI: 20245
6. **αυτου**] (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
   - *either missing or lacuna*: VI: 20245
7. **ινα**] (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
   - *either missing or lacuna*: VI: 20245
8. **πιστευσωμεν**] (3/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 XI: 30424

- [?]τευομεν: VI: 20245
- πιστευωμεν: V: 20002 X: 20044 XIII: 30630

9. **τω]** (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 VI: 20245 X: 20044 XIII: 30630

    - τωι: XI: 30424

10. **ονοματι]** (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630

    - ονο[?]: VI: 20245

11. **του]** (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 VI: 20245 X: 20044 XI: 30424 XIII: 30630

    - *either missing or lacuna*: V: 20002

12. **υιου]** (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 VI: 20245 X: 20044 XI: 30424 XIII: 30630

    - *either missing or lacuna*: V: 20002

13. **αυτου]** (7/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 VI: 20245 X: 20044 XI: 30424 XIII: 30630
14. **ιησου]** (7/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 VI: 20245 X: 20044 XI: 30424 XIII: 30630
15. **χριστου]** (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 VI: 20245 X: 20044 XI: 30424 XIII: 30630

    - χριστω: V: 20002

16. **και]** (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630

    - [?]: VI: 20245

17. **αγαπωμεν]** (7/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 VI: 20245 X: 20044 XI: 30424 XIII: 30630

18. **αλληλους]** (7/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 VI: 20245 X: 20044 XI: 30424 XIII: 30630

19. **καθως]** (6/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 VI: 20245 XI: 30424 XIII: 30630

    - και: X: 20044

20. **εδωκεν]** (7/7) →**unanimous**$_{1jo.3.23}$ ‖ IV: 20003 V: 20002 VI: 20245 X: 20044 XI: 30424 XIII: 30630

21. **εντολην]** (2/7) →**unanimous**$_{1jo.3.23}$ ‖ XI: 30424

    - εντολην ημιν: IV: 20003 V: 20002 VI: 20245 X: 20044 XIII: 30630

Verse 3:24

Byz[RP]*:* και[1] ο[2] τηρων[3] τας[4] εντολας[5] αυτου[6] εν[7] αυτω[8] μενει[9] και[10] αυτος[11] εν[12] αυτω[13] και[14] εν[15] τουτω[16] γινωσκομεν[17] οτι[18] μενει[19] εν[20] ημιν[21] εκ[22] του[23] πνευματος[24] ου[25] ημιν[26] εδωκεν[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[47]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[48]	**8**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[47] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[48] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ο	IV
τηρων	IV
τας	IV
εντολας	IV
αυτου	IV
εν	IV
αυτω	IV
μενει	IV
και	IV
αυτος	IV
εν	IV
αυτω	IV
και	IV
εν	IV

Reading	Earliest attestation (century)
τουτω	IV
γινωσκομεν	IV
οτι	IV
μενει	IV
εν	IV
ημιν	IV
εκ	IV
του	IV
πνευματος	IV
ου	IV
ημιν	IV
εδωκεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.3.24}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- →**A**$_{1jo.3.24}$ **group**, attesting to και ο τηρων τας εντολας αυτου εν αυτω μένει και αυτος εν αυτω και εν τουτω γινωσκομεν οτι μένει εν ημιν εκ του πνευματος ου ημιν εδωκεν (2): IX: 20020 X: 20044

Apparatus

1. **και]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630
2. **ο]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630
3. **τηρων]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630
4. **τας]** (7/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630
   - τα[?]: VI: 20245
5. **εντολας]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630
6. **αυτου]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630
7. **εν]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

8. **αυτω]** (7/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XIII: 30630

    - αυτωι: XI: 30424

9. **μενει]** (5/8) →**unanimous**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424

    - μέ νει: →**A**$_{1jo.3.24}$ ‖ XIII: 30630

10. **και]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

11. **αυτος]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

12. **εν]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

13. **αυτω]** (7/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XIII: 30630

    - αυτωι: XI: 30424

14. **και]** (7/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20003 VI: 20245 XI: 30424 XIII: 30630

    - *either missing or lacuna*: IV: 20001

15. **εν]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

16. **τουτω]** (8/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

17. **γινωσκομεν]** (6/8) →**unanimous**$_{1jo.3.24}$ →**A**$_{1jo.3.24}$ ‖ IV: 20001 XI: 30424 XIII: 30630

    - γεινωσκομεν: IV: 20003 VI: 20245

18. **οτι]** (8/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

19. **μενει]** (5/8) →**unanimous** $_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424

    - μέ νει: →**A** $_{1jo.3.24}$ ‖ XIII: 30630

20. **εν]** (8/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

21. **ημιν]** (8/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

22. **εκ]** (8/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

23. **του]** (8/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

24. **πνευματος]** (8/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

25. **ου]** (8/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20001 20003 VI: 20245 XI: 30424 XIII: 30630

26. **ημιν]** (5/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20003 VI: 20245

    - εδωκεν ημιν: IV: 20001 XI: 30424 XIII: 30630

27. **εδωκεν]** (5/8) →**unanimous** $_{1jo.3.24}$ →**A** $_{1jo.3.24}$ ‖ IV: 20003 VI: 20245

    - *either missing or lacuna*: IV: 20001 XI: 30424 XIII: 30630